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| *04*  *19/02/2018* | ***For the Applicant :***  *Mr. Masud Karim,*  *Learned Advocate.*  *Mr. Goutam Pathak Banerjee,*  *Learned Advocate.*  ***For the State Respondents :***  *The matter is adjourned to 09.04.2018.*      ***Dr. A. K. CHANDA URMITA DATTA (SEN)***  ***MEMBER(A) MEMBER(J)***  *Rajat* |  |